

**DEKALB COUNTY SOIL AND WATER  
CONSERVATION DISTRICT**

**AGENDA**

**February 26, 2010**

**Call to Order: 12:00 p.m.**

**Approval:**

1. February 26, 2010 Agenda
2. February 5, 2010 Minutes
3. Treasurers Report

**Reports:**

1. Natural Resources Conservation Report (NRCS)
2. Resource Conservationist Report
3. Administrative Coordinator Report
4. Natural Resources Education Consortium Report (NREC)

**Operations:**

1. Correspondence
2. Time Sheets

**Old Business:**

1. Strategic Planning
2. Banquet
- 3.
- 4.
- 5.

**New Business:**

1. FOIA Officer
2. Envirothon
3. Sale Ad Tree/Fish/Rain Barrel (Midweek)
4. Employee Review Dates
5. Mini Grant Application
6. Election

**Closing Events**      Next Board Meeting